| Action Item 5 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER                             |                         |                   |                  |                           | DATE                    | October 15, 2009                                                                                            |
|---------------------------------------------------|-------------------------|-------------------|------------------|---------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------|
| MOTOR CARRIER MATTER                              |                         |                   |                  | <b>~</b>                  | DOCKET NO.              | 2003-132-T                                                                                                  |
| UTILITIES MATTER                                  |                         |                   |                  | ORDER NO.                 | 2009-730                |                                                                                                             |
| THIS DI                                           | PECTIV                  | F SHA             | \  \             | FDVF AS                   | THE COMMISSION          | I'S ORDER ON THIS ISSUE.                                                                                    |
| 11113 DI                                          | RECTIV                  |                   | LL J             | LICUL AS                  | THE COMMISSION          | 3 ORDER ON THIS 1330E.                                                                                      |
| Conway, So<br>Convenience                         | outh Carol<br>e and Neo | ina 29<br>cessity | 526 (<br>' - Dis | (District 1<br>scuss with | ) for a Class C (Charte | rvice, LLC, 2493 Edge Road,<br>er) Certificate of Public<br>Applicant's Request to Cancel<br>ey No. 7357-A. |
| COMMISSI<br>Grant the ro<br>No. 7357-A            | equest of               |                   | One L            | imousine                  | Service, LLC to cancel  | Class C (Charter) Certificate                                                                               |
| PRESIDING:                                        | Fleming                 |                   |                  |                           | SESSION: <u>Regu</u>    | <u>lar</u> TIME: 2:30 p.m.                                                                                  |
| FLEMING HAMILTON HOWARD MITCHELL WHITFIELD WRIGHT | MOTION                  | YES  V  V  V      | NO               | OTHER  Absent             | Annual Leave            |                                                                                                             |
| (SEAL)                                            | MISSION PH              |                   |                  |                           | RECO                    | DRDED BY: <u>J. Schmieding</u>                                                                              |